

Date and Times: December 3, 2022 from 9:30 a.m. to 3:00 p.m.

Location: Bishop Foley Catholic High School

32000 Campbell Rd.

Madison Heights, Michigan 48071

Important Deadlines for Vendors:

Completed and signed vendor contracts and payments must be received by November 18, 2022. This is a juried show. Submit 2-5 clear photos or .jpgs of your work and 1 of your display. Send vendor contract, photos along with check or money order payable to Bishop Foley Catholic High School to:

Bishop Foley Catholic High School Attention: Craft Show 32000 Campbell Rd. Madison Heights, Michigan 48071

Booth Space Information

- A booth space will be assigned in the order and date that payment and a contract is received.
- Efforts will be made to place vendors in advantageous places and apart from others selling similar items.
- Booth spaces will be 10' by 10' or 10' by 20' (100 square feet of space or 200 square feet of space)
- Electricity is available for purchase, but limited. Extension cords WILL NOT be provided.
- Tables are also available for pre-purchase; 2 chairs per booth will be provided
- Please bring your own cart/dolly with you for your own set-up and teardown needs.

Set Up Times

- Set up times are available on Friday, December 2, 2022 from 6:00 to 8:00 p.m. and Saturday, December 3, 2022, from 7:00 a.m. to 9:00 a.m.
- Please provide your own table covering

General Vendor Guidelines

- Booths must be attended at all times by the vendor.
- Pets, alcoholic beverages and smoking are strictly prohibited.
- Vendors are responsible for their own cashbox and financial transactions.
- Lunch and beverages will not be provided but may be brought in or purchased at the craft show.



2022 Craft Show Vendor Contract

(Please print or type and fill in completely)

| Name: | |
|---|--|
| Business Name: | |
| Phone: | |
| Address: | |
| E-mail: | |
| Best way to contact: \square phone \square email | |
| I plan on setting up on: \Box Friday \Box Saturday | |
| Number of booths and tables you need: (2 chairs per | booth are provided) |
| # 10' by 10' (100 sq. ft) \$60 /ea subtotal | \$ owed |
| # 10' by 20' (200 sq. ft) \$110 /ea subtotal | \$ owed |
| # Electricity \$5 subtotal | \$ owed |
| # Table rental - \$5/ea subtotal | \$ owed |
| | Total \$ |
| Type of items you will be selling: Please list any special needs you may have: electricity, | wall, or corner |
| Registrant agrees to comply with all rules & regulations agents and assigns and agrees to hold harmless such or claims, damages, or other charges related to regist understands and agrees that it is solely liable for any and injury, etc., that might result from its participation. I | as set forth by the BFC show organizers, theirganizers, agents, and assigns from any and a trant's participation in the show. Registrantial claims arising from damage, theft, person |
| regulations and disclaimer: Signature | Date: |

Name of Business_